

**TOWN OF RURAL HALL
AGENDA
REGULAR COUNCIL MEETING
April 11, 2022
7:00 PM**

1. **Meeting called to order by Mayor Timothy Flinchum**
2. **Pledge of Allegiance to the flag by Town Clerk Lynette Hendrick**
3. **Moment of Silence**
4. **Adoption of Agenda**
5. **Approval of Minutes**
 - A. Agenda Briefing and Action Meeting Minutes and March 7, 2022, and March 14, 2022 Regular Meeting Minutes (attachments # 1 & 2)
 - B. Approval and Sealing of February 7, 2022, February 14, 2022 and March 7, 2022 Closed Session Minutes
6. **New Business / Items of Discussion**
 - **Amendment of the 2021-2022 Budget Ordinance** – Finance Director Wade Gilley
 - **Resolution dissolving the previously executed lease with Rural Hall Historic Society** (attachment #1)
 - **Fire Department is again a Safe Place** (attachment #2)
7. **Recognition of Recent Firefighters Awards**
 - Rookie Firefighter of the Year for RHFD – Ed Young
 - Firefighter of the Year for RHFD – Eddie Bottoms (2020 & 2021)
 - Forsyth County Fire & Rescue Association Fire Officer of the Year – Joshua Joyce
8. **Announcements and Meeting updates**
 - A. **April Yard of the Month** – Chris & Courtney Nowlin @ 7353 Church Street (attachment # 3)
 - B. **Proclamation** – Historic Preservation Month – May 2022 (attachment # 4)
 - C. **Proclamation** - National Public Works Week – May 15-21, 2022 (attachment # 5)
 - D. **Proclamation** – National Municipal Clerks Week – May 1-7, 2022 (attachment # 6)
 - E. **Proclamation** – National Firefighters Day – May 4, 2022 (attachment # 7)
 - F. **Glow in the Dark Easter Egg Hunt** at Covington Park will be on **Thursday, April 14 from 6:30 PM – 9 PM**

- G. The **Town's annual Mulch Delivery Week** will be **April 18 through April 22** (Earth Week). Town residents will be served first. First come, first serve.
- H. **Shred and Med Event** will be at Town Hall on **Saturday, April 30 from 9 AM – 1 PM** (Shred Dropoff from 9-Noon, Medicine Dropoff from 9 AM – 1 PM). The Medicine Dropoff is also sponsored by the Forsyth County Sheriff's Office. This event is for the community, not for commercial entities.
- I. **Food Truck Tuesday – Mr. People Feeder** April 12, at 11:30 am at Town Hall.
- J. **Dawg with the Deputy** at Kings Hotdogs May 17.

9. Public Comment Period

- 10. Closed Session NCGS 143-318.11(a)(3) Attorney/ Client Litigation/ and Attorney Client discussion about revising a prior ordinance; NCGS 143-318.11(a)(6) Personnel Discussion.**